



Cherokee

Community School

District

Board Members:

Mrs. Laura Jones- President
Mrs. Jodi Thomas-Vice President
Mrs. Angie Anderson
Mrs. Patty Brown
Mr. Brian Freed

Regular Board Meeting
October 18, 2021
5:30 p.m.
WHS Library

Mrs. Joyce Lundsgaard, Business Manager/Board Secretary
Dr. Kimberly Lingenfelter, Superintendent

**Regular Board of Education Meeting
Cherokee Community School District, 600 West Bluff Street
Agenda for Monday, October 18, 2021 @ 5:30 PM**

The tentative agenda contains a list of subjects known at the time of distribution. A copy of the agenda kept continuously current is available for inspection at the office of the superintendent during regular business hours. This agenda may be changed up to 24 hours before the scheduled commencement of the meeting. The agenda sequence is provided as a courtesy only. The board reserves the right to consider each item in any sequence it deems appropriate.

Therefore, we encourage visitors to attend the meeting from the beginning.

NOTICE: If you have comments that you wish to be considered please submit those comments to: Kimberly Lingenfelter, Superintendent at klingenfelter@ccsd.k12.ia.us by October 18, 2021 by 2:00 PM along with your phone number and you will be called prior to the agenda item you wish to address.

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| <ul style="list-style-type: none"> 1. Call the meeting to order 2. Pledge of Allegiance and Mission Statement 3. Approve the agenda 4. Roll call of members in attendance 5. Action to excuse board members not in attendance |
| <ul style="list-style-type: none"> 6. Welcome Visitors Recognition of persons who wish to speak to the board regarding a school issue not on the agenda |
| <ul style="list-style-type: none"> 7. Consent agenda <ul style="list-style-type: none"> A. Approve the minutes of the regular meeting [9-20-21] B. Approve financial statements C. Approve monthly bills D. Approve resignations Tabitha Enderlin - CMS Paraprofessional Brandy Taggart - CMS Paraprofessional Sheila Gregg - CES Paraprofessional Shauna Henke - Freshman Softball Coach Tori Kohn - CMS Paraprofessional E. Approve retirements Bill Raveling - Maintenance Jolleen Heater - WHS Guidance Counselor - Early Retirement Incentive F. Approve internal transfers G. Approve contract extensions Carla De Young - CES Paraprofessional Katie Hansen - CMS Paraprofessional Heidi Larson - CMS Paraprofessional Carson Elston - Technology Assistant Curtis Riedemann - Maintenance James Hodgdon - Assistant Maintenance Director in Charge of Grounds Dan Bringle - Technology Assistant Christy Alquist - Mentor for Jessica Brees [Year 1] |
| <ul style="list-style-type: none"> 8. Communication and Reports <ul style="list-style-type: none"> A. Principals' Building Reports/ Instructional Coaches' Reports B. Directors'/ Superintendent's Report |
| <ul style="list-style-type: none"> 9. Policy Clerical Change(s): None Affirm: 210.1 Annual Meeting; 210.2 Regular Meeting; 210.3 Special Meeting; 210.4 Work Sessions; 210.5 Meeting Notice; 210.6 Quorum; 210.7 Rules of Order; 211 Open Meetings; 212 Closed Sessions; 213 Public Participation in Board Meetings; 213.1 Public Complaints |
| <ul style="list-style-type: none"> 10. New Business <ul style="list-style-type: none"> A. Discussion of/ information concerning Future Ready Iowa Summit |

*** Note: The Board of Education, with a majority vote of the Board, may enter into an closed/exempt session for the purpose of discussing confidential records, litigation, suspension/expulsion hearings, personnel, purchase of real estate, and security or negotiation strategy.**

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| <ul style="list-style-type: none"> B. Discussion of/ action concerning cooperative sharing agreements for the 2021-2022 school year: Spencer CSD for swimming; cooperative sharing agreements for the 2022-2023 school year: Storm Lake CSD or Spencer CSD for swimming; MMC-RU CSD for wrestling; MMC-RU CSD for bowling C. Discussion of/ action concerning acceptance of clerical changes to the Cherokee CSD Crisis Manual [Emergency Operations Plan] D. Discussion of/ information concerning Bidding and Construction Schedule - WHS Science Renovation E. Discussion of/ information concerning Board Self-Assessment F. Discussion of/ information concerning IASB Annual Convention - November 17-18, 2021 G. Discussion of/ information concerning Certified Enrollment Numbers H. Discussion of/ information concerning SIAC Meeting - November 15, 2021 at 4:30 PM I. Discussion of/ information concerning Board Planning Workshop - Monday, January 17, 2022 |
| <p>11. Board Committee Reports</p> <ul style="list-style-type: none"> A. Curriculum and Instruction – Anderson and Thomas B. Policy – Brown and Freed C. Finance* – Brown and Freed D. Building, Grounds, Capital Projects – Anderson and Jones E. Transportation, Nutrition – Jones and Thomas |
| <p>12. Items of Interest for the Next Meeting [November 15, 2021 @ 5:30 PM]</p> <ul style="list-style-type: none"> A. Discussion of/ action concerning Secretary-Treasurer’s Report for Fiscal Year 2021 B. Discussion of/ action concerning requests for early graduation |
| <p>13. Adjournment</p> |

Projected Dates/Times for Regular Board of Education Meetings 2021-2022

| | | | |
|-------------------------------|--------------------------------|-------------------------------|-------------------------------|
| August 16th, 2021 @ 5:30 pm | September 20th, 2021 @ 5:30 pm | October 18th, 2021 @ 5:30 pm | November 15th, 2021 @ 5:30 pm |
| December 20th, 2021 @ 5:30 pm | January 17th, 2022 @ 5:30 pm | February 21st, 2022 @ 5:30 pm | March 21st, 2022 @ 5:30 pm |
| April 18th, 2022 @ 5:30 pm | May 16th, 2022 @ 5:30 pm | June 13th, 2022 @ 5:30 pm | July 18th, 2022 @ 5:30 pm |

*** Note: The Board of Education, with a majority vote of the Board, may enter into an closed/exempt session for the purpose of discussing confidential records, litigation, suspension/expulsion hearings, personnel, purchase of real estate, and security or negotiation strategy.**

**Cherokee Community School District
Regular Meeting
September 20, 2021**

The Cherokee Community School District Board of Education held a Regular Meeting on Monday, September 20, 2021 at 5:30 P.M. The meeting was held in the WHS Library at 600 W. Bluff St., Cherokee, Iowa.

1. Call the meeting to order

The meeting was called to order at 5:30 P.M.

2. Approve the agenda

Moved by Thomas, seconded by Anderson to approve the agenda. All Ayes

3. Roll call of members in attendance

Roll call was taken. Board members present: Patty Brown, Angie Anderson, Laura Jones, Brian Freed, Jodi Thomas

4. Action to excuse board members not in attendance

All board members were present.

5. Welcome Visitors

Visitors were welcomed. Jones referenced board policy 213, Public Participation in Board Meetings. There were no public comments.

6. Consent Agenda

Moved by Thomas to approve the consent agenda. Freed discussed removing baseball coaching contracts from the consent agenda. Seconded by Anderson to approve the consent agenda as presented. Ayes: Thomas, Anderson, Jones Nays: Freed, Brown

- Minutes of the meetings – Regular Meeting – 8/16/21
- Financial Statements
- Monthly Bills
- Resignation:
Gina Kiehn – Assistant Technology Director
- Retirements:
William Halder – Technology Director, effective December 31, 2021
- Contract Extensions:
Alanna Fuller - Mentor for John Miller, New to the District
Tammy Jarmuzek - CES Paraprofessional
Crystal Rouillard - CES Paraprofessional
Breanna Nielsen - CES Paraprofessional
Sheila Gregg - CES Paraprofessional
Ami Burch - CMS Lego League Head Coach
Peggy Blood - CMS Lego League Assistant Coach
Tom Ryherd - WHS Varsity Baseball Head Coach
Adam Rapp - WHS Junior Varsity Baseball Coach
Matt Hoskinson - WHS Freshman Baseball Coach
Abby James - WHS Varsity Softball Head Coach
Pamela Barnes - WHS Junior Varsity Softball Coach
Shauna Henke - WHS Freshman Softball Coach
Christy Alquist - ELA Curriculum Lead Teacher

Amy Brunsting - Guidance/At-Risk Curriculum Lead Teacher
Stephanie Maass - Math Curriculum Lead Teacher
Taylor Caves - WHS Volunteer Volleyball Coach
Christine Busch – CMS/CES Paraprofessional
Brandy Taggert – CMS/CES Paraprofessional
Tori Kohn – CMS/CES Paraprofessional

7. Communication & Reports

Administrator and Director reports were given and are included in the board packet.

8. Policy

Moved by Anderson, seconded by Freed to affirm 207 Board of Directors' Legal Counsel; 208 Ad Hoc Committees; 208.1E1 Ad Hoc Committees Exhibit; 209.1 Development of Policy; 209.2 Adoption of Policy; 209.3 Dissemination of Policy; 209.4 Suspension of Policy; 209.5 Administration in the Absence of Policy; 209.6 Review and Revision of Policy; 209.7 Review of Administrative Regulations. All Ayes

9. New Business

A. Discussion of/information concerning ISASP, FAST, and MAP scores

School Improvement Teachers presented information regarding the results from ISASP tests taken in spring 21. Fall MAP and FAST data will be shared at a future board meeting.

B. Discussion of/action concerning WHS Greenhouse Project

Laura Brecht and Veranda Johnson presented the benefits of a greenhouse supporting curriculum that meet science standards. Moved by Thomas, seconded by Anderson to approve the WHS Greenhouse Project as an alternate to the science classrooms project with a maximum district cost of \$75,000, with the option to increase if necessary. All Ayes

C. Discussion of/action concerning contract amendments

Moved by Thomas, seconded by Anderson to approve the contract amendments due to lane advancement. All Ayes

D. Discussion of/action concerning an early retirement incentive for 2021-22

Moved by Thomas, seconded by Freed to approve an early retirement incentive for the 2021-22 school year. All Ayes

E. Discussion of/action concerning SIAC Members

Moved by Thomas, seconded by Anderson to approve School Improvement Advisory Committee (SIAC) Members. All Ayes

F. Discussion of/action concerning participation in IDATP

Moved by Thomas, seconded by Brown to approve participation in IDATP (Iowa Drug and Alcohol Testing Program) for the 2021-22 school year. All Ayes

G. Discussion of/action concerning FFA National Convention

Moved by Thomas, seconded by Brown to approve travel to FFA National Convention in Indianapolis. All Ayes

H. Discussion of/information concerning IASB Annual Convention

The IASB Annual Convention will be held November 17-18 in Des Moines.

L. Discussion of/information concerning preliminary enrollment numbers

Current preliminary enrollment for the 2021-22 school year is 1181 students.


M. Discussion of/information concerning Board Self-Assessment

The board will complete a self-assessment to be reviewed at the October board meeting.

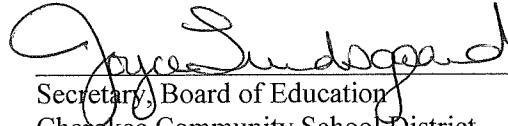
10. Adjournment

Moved by Anderson, seconded by Thomas to adjourn the meeting at 7:13 P.M. All Ayes

Regular Meeting – October 18, 2021 – 5:30 P.M.



President, Board of Education
Cherokee Community School District



Secretary, Board of Education
Cherokee Community School District

Financial Report - 9/30/21

| Fund | Beginning Balance | Receipts | Expenditures | Ending Balance |
|------------------------------|------------------------|------------------------|------------------------|------------------------|
| Operating | \$ 2,289,793.65 | 966,948.60 | 1,079,736.94 | \$ 2,177,005.31 |
| Management | 647,921.23 | 33,331.80 | 12,927.50 | 668,325.53 |
| Self-Insurance Fund | 1,026,318.57 | 22,951.58 | 10,176.92 | 1,039,093.23 |
| Subtotal General Fund | 3,964,033.45 | 1,023,231.98 | 1,102,841.36 | 3,884,424.07 |
| Activity | 91,211.58 | 47,926.51 | 41,650.68 | 97,487.41 |
| PPEL | 940,982.13 | 31,488.72 | 64,829.25 | 907,641.60 |
| Capital Projects (Sales Tax) | 1,952,120.51 | 93,661.69 | 244,197.12 | 1,801,585.08 |
| Bond Proceeds | - | 55,319.56 | 55,319.56 | - |
| Debt Service | 21,668.62 | 26,589.67 | - | 48,258.29 |
| Hot Lunch | 319,282.01 | 5,657.06 | 28,374.48 | 296,564.59 |
| Trust and Agency | 36,956.64 | 0.19 | - | 36,956.83 |
| Total - All Funds | \$ 7,326,254.94 | \$ 1,283,875.38 | \$ 1,537,212.45 | \$ 7,072,917.87 |

* \$55319.56 transferred from SAVE/Hospital Proceeds to Capital Projects for Elementary Addition

Published Budget Report
 All Funds
 9/30/2021

| Category | Function #'s | Sub Total Exp. | Expenditures | Amt Published | % of Published |
|---------------------------------|--------------|----------------|--------------|---------------|----------------|
| INSTRUCTION | (1000-1999) | 1,132,444.83 | 1,132,444.83 | 9,500,000.00 | 12% |
| Perkins | (5210) | - | | | |
| SUPPORT SERVICES | (2000-2999) | | | | |
| Student Support Svcs | (2000-2199) | 51,188.61 | | | |
| Inst. Staff Support Svcs | (2200-2299) | 141,116.64 | | | |
| General Administration | (2300-2399) | 83,980.60 | | | |
| Building Administration | (2400-2499) | 138,921.57 | | | |
| Business Administration | (2500-2599) | 213,771.25 | | | |
| Plant Operation & Maint | (2600-2699) | 317,712.42 | | | |
| Student Transportation | (2700-2799) | 67,045.71 | | | |
| TOTAL SUPPORT SERVICES | | | 1,013,736.80 | 4,500,000.00 | 23% |
| NON INSTRUCTIONAL PGMS | (3000-3999) | 73,285.99 | 73,285.99 | 650,000.00 | 11% |
| OTHER EXPENDITURES | (4000-5999) | | | | |
| Facilities | (4000-4999) | 947,244.90 | | | |
| Debt Service | (5000-5999) | - | | | |
| AEA Support Direct | (5200) | 494,552.00 | | | |
| Transfer to Debt Service | (6240)(6900) | - | | | |
| TOTAL OTHER EXPENDITURES | | | 1,441,796.90 | 4,808,325.00 | 30% |
| TOTAL EXPENDITURES | | | 3,661,264.52 | 19,458,325.00 | 19% |

Elementary School Addition/HS Locker Room Renovations

9/30/2021

| Revenue: | Subtotals | Total | Received to Date |
|----------------------------|------------|------------|---------------------|
| 2018 GO Bond | 9,400,000 | | 9,400,000 |
| Premium | 598,041 | | 598,041 |
| Discount - UW Fee (Janney) | (83,642) | | (83,642) |
| 2019 GO Bond | 2,600,000 | | 2,600,000 |
| Premium | 34,421 | | 34,421 |
| Discount - UW Fee (Baird) | (17,775) | | (17,775) |
| Net GO Bond Proceeds | | 12,531,045 | 12,531,045 |
| Est Investment Income: | | 347,000 | 346,283 |
| PTA - Playground Equipment | | 10,000 | 10,000 |
| Rebate | | 41,318 | 41,318 |
| | 12,531,045 | 12,929,363 | 12,928,646 |

| Cost: | | Expended to Date | Remaining Balance |
|---|------------|---------------------|----------------------|
| Base Bid (Add'l Classroom, Temp Control, Fire Alarm System) | 13,825,125 | 13,130,575 | 694,550 |
| Contingency/Change Orders | 52,228 | 52,228 | (0) |
| CTS - Special Inspections | 65,150 | 65,150 | - |
| Life Cycle Cost Analysis | 6,600 | 6,600 | - |
| Plan Review Fee | 6,732 | 6,732 | - |
| FEH Design | 790,721 | 785,329 | 5,392 |
| FEH Design (Misc./Restroom/H.S. Office) | 37,782 | 37,782 | - |
| Beck Engineering/Baseball Relocation | 217,374 | 213,038 | 4,336 |
| EDA - Commissioning | 10,200 | 5,005 | 5,195 |
| Concrete - CES Bus Lane/Dumpster | 37,943 | 37,943 | (0) |
| CES - Add'l Fencing | 3,431 | 3,431 | - |
| LED Sign | 2,588 | 2,588 | - |
| JP Boiler Services | 1,652 | 1,652 | - |
| Waldners -Hydro Seeding | 1,800 | 1,800 | - |
| Certified Testing - Soil Testing | 2,815 | 2,815 | - |
| Furniture | 275,000 | 278,954 | (3,954) |
| Technology | 100,000 | 96,299 | 3,701 |
| Playground Equipment | 150,000 | 138,924 | 11,076 |
| Piper Jaffray | 52,700 | 52,700 | - |
| Ahlers Law | 33,435 | 33,435 | - |
| Moody's | 26,250 | 26,250 | - |
| UMB/S&P | 1,900 | 1,900 | - |
| Service Lines - Relocation | 15,057 | 15,057 | - |
| C-M-L Telephone - Fiber Optic Splices | 1,056 | 1,056 | - |
| Midwest Technology | 1,761 | 1,761 | - |
| Woodall Electric - Locate Wires | 855 | 855 | - |
| WHS Restroom Renovation | 278,214 | 264,304 | 13,910 |
| Sound Panels | 10,710 | 10,710 | - |
| Relocate Baseball Field/Electrical | 196,971 | 180,467 | 16,504 |
| | | 16,206,050 | 15,455,340 |
| | | | (2,526,695) |

9/30/2021

Net "Bond Proceeds": (3,276,687)

Sale - Hospital 4,000,000
 SAVE \$\$ 750,000

Remaining for Other Priorities 1,472,596

*Funds not spent may remain in Capital Project Funds, subject to legal guidance

10/13/2021 03:04 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|--|---|--------------|
| Invoice Detail Description | | |
| Checking Account ID 1 | Fund Number 10 | GENERAL FUND |
| Shipping | | |
| 12603 | ABDO Publishing | 31.90 |
| Tech Set up/Labor | | |
| Monthly Server Maintennace | | |
| Monthly Tech Services | | |
| 14649 | Advanced Network Professionals | 6,421.85 |
| lawn mower parts | | |
| 14533 | AgriVision Equipment Group | 113.92 |
| Paint Brush Set, Nylon Hair Brushes for | | |
| Craftables Grey Vinyl Roll - Permanent, | | |
| 50pcs Science Stickers Pack for Laptop W | | |
| Genuine Brand Name OEM Ricoh SP4500 Drum | | |
| Button Maker 1.75 inch foam brush | | |
| Milano 47 Inch Home & Office Computer De | | |
| MicrocKing Wireless Microphone System UH | | |
| Post-it Pop-up Notes, 3x3 in, 18 Pads, A | | |
| Pearington - 24TABLET-01 24 Device Mobil | | |
| Shipping boooks | | |
| Mac Book Pro Charger, 96W USB C Charger | | |
| Larson PreCalculus 10th ed textbook | | |
| Scotch Thermal Laminating Pouches, 200-P | | |
| Larson PreCalculus 10th ed textbook | | |
| 13771 | Amazon Capital Services | 2,458.52 |
| Outside Labor - FB Sound System | | |
| 14028 | Andersen, Chris | 120.00 |
| shipping | | |
| 13309 | AndyMark | 277.99 |
| Mop Service | | |
| Mop Service | | |
| Mop Service | | |
| 10183 | Aramark Uniform Services AUCA Chicago Lockbox | 82.77 |
| bolt | | |
| Maintenance Supplies | | |
| Maintenance Supplies | | |
| Maintenance Supplies | | |
| brush | | |
| Maintenance Supplies | | |
| hinge | | |
| Maintenance Supplies | | |
| poly | | |

10/13/2021 03:04 PM

| Vendor Number | Vendor Name | Amount |
|---|---------------------------------------|----------|
| Invoice Detail Description | | |
| Water Treatment - Salt | | |
| Maintenance Supplies | | |
| spray paint | | |
| Supplies - power strips, ear tags, etc. | | |
| 10021 | Bomgaars | 762.66 |
| LS1416 laser | | |
| 14061 | BossLaser | 4,986.37 |
| Internet - Data | | |
| 14427 | C-M-L Telephone Cooperative Assoc | 1,109.24 |
| Start up Cash for Book Fair which starts | | |
| 13234 | Cash and Joyce Lundsgaard | 100.00 |
| Publication Expense - Employment Ads | | |
| 18221 | Chronicle Times & Area Advertiser | 157.50 |
| Legal Services 9/1 & 9/24 | | |
| 10305 | Cornwall, Avery, Bjornstad & Scott | 375.00 |
| REPAIRS TO KLIN AT HIGHSCHOOL ART ROOM | | |
| 10776 | Dakota Potters Supply | 258.00 |
| football scoreboard controller repair | | |
| 10223 | Daktronics | 275.00 |
| Helping Hands - WHS Art Instructional Supplies | | |
| Plastic cups | | |
| Supplies - Helping Hands | | |
| 10067 | Fareway Stores, Inc. | 101.91 |
| Clothing Allowance - Shoes | | |
| 13822 | Funderman, Steve | 74.89 |
| Shipping & Handling - Floor Hockey Pucks | | |
| 11005 | Gopher Sport | 23.34 |
| Moving shed to CMS | | |
| 14296 | Gravenish, Dennis | 250.00 |
| WHS Art Instruct Supplies - Hair Dryer | | |
| 14646 | Harris, Jane | 3.99 |
| Misc supplies | | |
| toilet bowl cleaner | | |
| 13294 | Home Depot Pro Institutional, The | 3,071.95 |
| Culinary 2 - Food Preservation Lab | | |
| Culinary 2 Roux Lab + Culinary 1 Ingredi | | |
| Grocery Returns | | |
| Groceries - Culinary 1 Frosting Lab + Cu | | |

10/13/2021 03:04 PM

| Vendor Number | Vendor Name | Amount |
|---|-------------------------------------|-----------|
| Invoice Detail Description | | |
| Groceries - Culinary 1 Frosting Practice | | |
| 10274 | Hy-Vee Food Stores, Inc | 133.79 |
| SAVE Program - Placido & Rosentrater | | |
| 10358 | Iowa Lakes Community College | 14,500.57 |
| Tassel | | |
| 11073 | Jostens, Inc. | 14.50 |
| Spool Rach | | |
| 14027 | Karels, Katie | 77.19 |
| Shipping - rubber bands | | |
| 14036 | Kelvin LP | 49.80 |
| concrete pad for middle school shed | | |
| 14642 | Mann-Speers Construction, LLC | 1,800.00 |
| 1/2 cdx 2x4 8 J trim - Tennis Shed 1 - 2 x 10 X 12 fence board 3/8" 4x8 sheet of plywood | | |
| 11735 | Marcus Lumber | 1,232.28 |
| SOS Pads (12 - 15 ct) | | |
| 18253 | MARTIN BROS. DISTRIBUTING CO., INC. | 35.06 |
| Flex Plan | | |
| 13725 | Mid-American Benefits, Inc. | 234.00 |
| Chemical Cleaning - Dynasty Marching Bar | | |
| Marching Stick Replacements | | |
| Tenor Drum Head Replacements | | |
| 6" tenor head Replacement | | |
| Repair - Cannonball Bari Sax #120240 | | |
| Clarinet Lyre | | |
| Screws | | |
| Repair - King Sousaphone #839399 | | |
| Tradition of Excellence - Book 2 - Flute | | |
| Bass Drum repair | | |
| Tenor Mount Repair | | |
| Marching Concert Drum Stand and attachme | | |
| 10894 | MidBell Music, Inc. | 1,939.23 |
| Midwest Band Conference in Chicago | | |
| 14024 | Midwest Clinic, The | 145.00 |
| Main Supplies - Buffer Pads | | |
| 13512 | Midwest Construction Rentals | 169.50 |
| filters for air handler units | | |

10/13/2021 03:04 PM

| Vendor Number | Vendor Name | Amount |
|---------------|---|-----------|
| | Invoice Detail Description | |
| | for middle | |
| | hook ups for water fittings on | |
| | the footb | |
| 11495 | Modern Heating and Cooling, Inc. | 513.92 |
| | Trans Supplies | |
| | Trans Repair Parts | |
| | Trans Repair Parts | |
| | Trans Supplies | |
| 10180 | Motor Parts Sales | 135.26 |
| | Shared Social Worker Quarterly Billing | |
| 10125 | Northwest AEA | 10,962.87 |
| | Dot Inspection 10 | |
| | Bus 10 service call and fuel | |
| | Filters Bus | |
| | Injector in Bus 4 | |
| 11226 | O'Halloran International | 2,089.50 |
| | zoo admission | |
| 13217 | Omaha's Henry Doorly Zoo and Aquarium | 672.00 |
| | Chairs - Tom/Nurse | |
| | Chairs Conference Room | |
| 10852 | One Office Solution | 939.47 |
| | Sign repair - 180 | |
| | CES & CMS Signage | |
| | CMS Directory | |
| 10188 | Pilot Rock Signs | 492.14 |
| | Universal Nameplates | |
| 11531 | Really Good Stuff, LLC | 6.49 |
| | Outside Repairs - 1999 Chevy Suburban | |
| 11459 | Ron's Repair, Inc. | 157.00 |
| | girls locker room bathroom toilet and dr | |
| 13615 | SCE, LLC | 255.00 |
| | Shipping Scholastic News Gr. 2 | |
| 10227 | Scholastic Magazine | 523.60 |
| | Repair Parts Vehicles | |
| | Repair Parts Vehicles | |
| 12768 | School Bus Sales | 170.55 |
| | X-ACTO TeacherPro Electric | |
| | Pencil Sharpe | |
| | School Smart Blunt Tip Kid's Scissor wit | |
| | EXPO Whiteboard Cleaner | |
| | Markers | |
| | BIC xtra life mechanical pencils | |
| | Amaco Teacher's Palette Class Pack 5, As | |
| | Hammond & Stephens 6-Subject | |

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User ID: ALG

| Vendor Number | Vendor Name | Amount |
|--|-----------------------------------|---|
| Invoice Detail Description | | |
| Lesson Plan | | |
| Sakura Pigma Micron 003/005 Pens, Black | | |
| 3-Hole Punch | | |
| Delta Education Disposable Gloves, Large | | |
| School Smart 1/3 Cut Manila File Folder, | | |
| 11884 | School Specialty, LLC | 1,701.26 |
| Preschool Transportation | | |
| 11955 | Siouxland Regional Transit System | 248.46 |
| FlySense Vape Detector Support | | |
| 14505 | Soter Technologies, LLC | 1,800.00 |
| Consulting Service Natural Gas | | |
| Consulting Service Natural Gas | | |
| 14247 | Stokes Energy Consulting, LLC | 100.00 |
| Gas - Heating | | |
| 14354 | Symmetry Energy Solutions, LLC | 614.22 |
| MEGA BUNDLE Google Digital Maps & PEGS | | |
| 13214 | Teacher Synergy, LLC | 107.00 |
| Trans Supplies | | |
| Repair Parts | | |
| Repair Parts | | |
| Repair Parts | | |
| 12233 | Thomas Bus Sales of Iowa, Inc. | 365.92 |
| Time & Attendance Service | | |
| 11578 | Time Management Systems | 331.87 |
| Tower Garden HOME Growing System | | |
| 14636 | Tower Garden | 970.00 |
| UPS Gound | | |
| 10765 | Uline | 73.00 |
| Shipping | | |
| Vocabulary Through Morphemes - Susan M. | | |
| 14611 | Voyager Sopris Learning | 1,170.68 |
| jack stands | | |
| 14012 | Wynn, Alec | 39.99 |
| Fund Number 10 | | |
| Checking Account ID 1 | | |
| Checking Account ID 2 | Fund Number 33 | Local Option Sales and Service Tax Fund |
| High School Site Improvements | | |
| 12487 | Certified Testing Services, Inc. | 220.00 |
| Fund Number 33 | | |
| Checking Account ID 2 | Fund Number 36 | PHYSICAL PLANT & EQUIPMENT |
| 3" screws - Crow's Nest | | |
| 13771 | Amazon Capital Services | 134.73 |

10/13/2021 03:04 PM

| Vendor Number | Vendor Name | Amount |
|--|----------------------------------|----------|
| Invoice Detail Description | | |
| Engineer - Turf Improvements | | |
| Engineer - Addition to parking lot | | |
| 13841 | Beck Engineering, Inc. | 5,110.00 |
| nails | | |
| 10021 | Bomgaars | 72.71 |
| Field Turf Improvements | | |
| 12487 | Certified Testing Services, Inc. | 168.00 |
| fix fresh air unit at middle school | | |
| 20223 | Control System Specialist | 2,207.45 |
| Architect Fees - HS Science/Ind Art Reno | | |
| 20224 | FEH Design | 2,100.00 |
| 2x6 12 | | |
| 2 x 4 8 | | |
| 1x3 - Tennis Shed | | |
| 1/2 CDX | | |
| 7/16 osb | | |
| 9x100 house wrap | | |
| black F/J | | |
| 11735 | Marcus Lumber | 2,917.59 |
| Fund Number 36 | | |
| Checking Account ID 2 | | |
| Checking Account ID 3 | | |
| Fund Number 21 | | |
| STUDENT ACTIVITY FUND | | |
| 2021 T-shirt order FFA | | |
| MS football jerseys | | |
| 13763 | 360 Custom Designs | 1,171.60 |
| Paul Fuhrman trophy and medals 2021 | | |
| 30835 | Awards Unlimited, Inc. | 277.19 |
| s/h for Backdrops - Music Boosters | | |
| 31105 | Band Shoppe | 830.90 |
| WHS Concessions Supplies | | |
| 13559 | Blaise, Cherie | 19.98 |
| Drinking Station for new turf field | | |
| 11462 | BSN Sports, LLC | 469.99 |
| Brave Designs stencils for FB Cheer | | |
| 19014 | Cherokee Comm School District | 40.00 |
| WHS Concession Supplies - Credit | | |
| WHS Concession Supplies | | |
| WHS Concession Supplies | | |
| WHS Concession Supplies | | |
| WHS Concession Supplies | | |
| 11224 | Chesterman Co. | 3,027.80 |

10/13/2021 03:04 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|---|--|-----------------------|
| Invoice Detail Description | | |
| WHS Concession Supplies - FB/VB | | |
| CMS Concession Supplies | | |
| 30880 | Core-Mark Midcontinent, Inc, dba Farner Bocken Company | 792.28 |
| T-shirts | | |
| Tshirts Speech | | |
| 12371 | Creative Services | 1,907.36 |
| Adidas Team Bag - Boosters | | |
| 31069 | Hauff Mid-America Sports, Inc. | 5,600.00 |
| large candy bars | | |
| 10274 | Hy-Vee Food Stores, Inc | 177.30 |
| Homecoming flowers & balloons | | |
| 11242 | Hy-Vee Pharmacy | 169.50 |
| Cookies - XC Meet 10/5 - Boosters Acct | | |
| Plain M & M's | | |
| nacho cheese in a bag | | |
| Airheads - 1 of each flavor | | |
| Skittles original | | |
| 18253 | MARTIN BROS. DISTRIBUTING CO., INC. | 458.96 |
| Early Bird Registration - Midwest Clinic | | |
| 14623 | Midwest Clinic, The | 145.00 |
| Yearbook Sponsor Banner | | |
| Inbound Shipping for Magnets | | |
| CMS Band shirt - size 2X | | |
| 10188 | Pilot Rock Signs | 1,213.42 |
| WHS Concession Supplies | | |
| WHS Concession Supplies | | |
| WHS Concessions Supplies | | |
| 10428 | Pizza Hut | 1,148.97 |
| Shipping T-Hook | | |
| 30698 | Riddell/All American Sports Corp. | 91.95 |
| South O'Brien XC meet | | |
| 10797 | South O'Brien Schools | 63.00 |
| Swim Sharing Agreement | | |
| 13737 | Spencer Community School District | 500.00 |
| 10/5/21 XC meet fee for timing | | |
| 12764 | Tesch, Shannon | 244.00 |
| Fund Number 21 | | |
| Checking Account ID 3 | | |
| Checking Account ID 4 | Fund Number 61 | SCHOOL NUTRITION FUND |
| Fans for the kitchens | | |
| 10021 | Bomgaars | 109.99 |
| FS Salaries FY20 | | |
| 19014 | Cherokee Comm School District | 62,492.57 |

| Vendor Number | Vendor Name | Amount |
|---------------|--|----------|
| | Invoice Detail Description | |
| | Ala Carte Food Purchases | |
| | Ala Carte Food Purchases | |
| | Ala Carte Food Purchases | |
| | Ala Carte Food Purchases | |
| 11224 | Chesterman Co. | 1,073.50 |
| | Chemicals for dishwashers at all 3 schoo | |
| 14486 | Cole Papers Inc. | 638.10 |
| | Clothing Allowance - Shoes | |
| 14647 | Conley, Renee | 96.30 |
| | Milk - CES | |
| | Milk - CMS | |
| | Milk - WHS | |
| | Milk - CMS | |
| | Milk - CES | |
| | Milk - WHS | |
| | Milk - WHS | |
| | Milk - WHS | |
| | Milk - CMS | |
| | Milk - CES | |
| | Milk - WHS | |
| | Milk - CMS | |
| | Milk - CES | |
| | Milk - WHS | |
| 40114 | DFA Dairy Brands Corporate | 2,103.55 |
| | Clothing Allowance - Shoes | |
| 14648 | Driggs, Stacie | 100.00 |
| | Clothing Allowance - Shoes | |
| 14643 | Duebner, Ona | 100.00 |
| | COVID Food Purchases | |
| | COVID Food Purchases | |
| | COVID Food Purchases | |
| | COVID Food Purchases | |
| 40032 | Earthgrains | 678.20 |
| | Clothing Allowance Shoes | |
| 12942 | Jacobson, Cara | 100.00 |
| | COVID Food Purchases | |
| | Food Purchases Ala Carte | |
| | COVID General Supplies | |
| | Food Purchases Ala Carte | |
| | COVID Food Purchases | |
| | COVID Food Purchases | |
| | Food Purchases Ala Carte | |
| | Food Purchases Ala Carte | |
| | COVID General Supplies | |
| | Food Purchases Ala Carte | |
| | COVID General Supplies | |
| | Food Purchases Ala Carte | |
| | COVID Food Purchases | |
| | Food Purchases Ala Carte | |
| | COVID Food Purchases | |
| | Food Purchases Ala Carte | |

10/13/2021 03:04 PM

Vendor Number Vendor Name

Amount

Invoice Detail Description

COVID General Supplies

| | | |
|-------|--|-----------|
| 18253 | MARTIN BROS. DISTRIBUTING CO., INC. | 26,098.62 |
|-------|--|-----------|

Fund Number 61

Checking Account ID 4

| Vendor Number | Vendor Name | Amount |
|---|---|-----------------------|
| Invoice Detail Description | | |
| Checking Account ID 1 | Fund Number 10 | GENERAL FUND |
| Trans Supplies | | |
| Nurse Supplies - WHS | | |
| Softener Salt - CES | | |
| Nurse Supplies - CMS | | |
| 10079 | Blaine's Culligan and Sundance Spas | 113.85 |
| Shipping My Math | | |
| Shipping and handling | | |
| 11317 | McGraw-Hill, LLC | 3,999.38 |
| Electricity - 206 E Indian CMS | | |
| Electricity -600 W Bluff St WHS | | |
| Electricity -600 W Bluff St Concessions | | |
| Electricity -1301 Ridgeview Dr, Doupe | | |
| Electricity -334 Gillette Dr, Bus Barn | | |
| Electricity -336 Gillette Dr, Armory | | |
| 12363 | MidAmerican Energy Company | 18,888.27 |
| Postage - WHS | | |
| 10830 | Purchase Power | 500.00 |
| Garbage Collection | | |
| 10217 | Sanitary Services, Inc. | 2,712.20 |
| Cell phone AD Director | | |
| 18319 | Verizon Wireless | 452.08 |
| Fund Number 10 | | |
| Checking Account ID 1 | Fund Number 71 | SELF-INSURANCE FUND |
| Administration Fees | | |
| 13725 | Mid-American Benefits, Inc. | 1,805.50 |
| Fund Number 71 | | |
| Checking Account ID 1 | | |
| Checking Account ID 3 | Fund Number 21 | STUDENT ACTIVITY FUND |
| Registration Fee | | |
| 13262 | Algona Area Chamber of Commerce | 175.00 |
| 10-02-21 Varstiy Volleyball Tournament | | |
| 10424 | Estherville-Lincoln Central High School | 110.00 |
| Yearbook Workshop for 5 students | | |
| 13787 | Hempstead, Brad | 100.00 |
| V FB Official 9/10 | | |
| 14622 | Kameran, Lane | 120.00 |
| 9/18/21 VB Tourney official | | |
| 30845 | Malsam, Jennifer | 80.00 |
| Fund Number 21 | | |
| Checking Account ID 3 | | |

09/29/2021 10:21 AM

Vendor Number Vendor Name

Amount

Invoice Detail Description

Checking Account ID 3 Fund Number 21 STUDENT ACTIVITY FUND

NWIBA MS Honor Band
Registration

13249 NWIBA Treasurer, Collen Hecht 10.00

Fund Number 21

Checking Account ID 3

09/24/2021 12:07 PM

| Vendor Number | Vendor Name | Amount |
|---|--------------------------|--------------|
| Invoice Detail | Description | |
| Checking Account ID | 1 Fund Number 10 | GENERAL FUND |
| Shipping - Maps | | |
| 14560 | 1- World Globes & Maps | 1,551.95 |
| Brave zip up work shirts | | |
| 13763 | 360 Custom Designs | 656.60 |
| Annual Fee | | |
| 14608 | ADT Security | 680.13 |
| Gas-Heating | | |
| Gas-Heating | | |
| Gas-Heating | | |
| 10094 | Alliant Energy | 514.45 |
| parts for mowers | | |
| 14544 | Alta Implement Co., Inc. | 302.12 |
| Dry Food Storage Containers | | |
| Peerless CMJ500R1 Lightweight Suspended Projector with Speaker System | | |
| IPEVO V4K PRO Ultra HD USB Document Came | | |
| Bosynoy Case compatible for iPad Mini 2, | | |
| Growth Mindset Activities | | |
| Used Text, law for Business and Personal | | |
| MOSISO Case Compatible with MacBook Air | | |
| 45W USB C Laptop Charger for Lenovo Chro | | |
| ScanAvenger Portable Wireless Bluetooth | | |
| USB C Hub, UtechSmart 6 In 1 USB C to HD | | |
| shipping Algebra 1 Textbooks | | |
| 9 1/2 in non stick frying pan + Lids | | |
| shipping | | |
| Shipping Games | | |
| Ghent 4 x 12 Porcelain Magnetic Whiteboa | | |
| Shipping Supplies | | |
| Avery Durable View 3 Ring Binder, 0.5" R | | |
| 87W USB C Power Adapter Compatible with | | |
| Hasbro Gaming Guess Who? Game Original G | | |
| shipping | | |
| red ribbon cutting grand opening ceremon | | |
| RUBFAC 120 Balloons Assorted Color 12 In | | |
| EasyGoProducts Telescoping Inside Pole K | | |
| Quality Park 9x12 envelopes box 100 | | |
| Used Text, law for Business and | | |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|---------------|--|-----------|
| | Invoice Detail Description | |
| | Personal | |
| | Order Discount | |
| | Fengek 8 Pcs Bib Apron for Unisex Colorf | |
| | MobileVision Bamboo 10-Port Charging Sta | |
| | 1/8 balsa | |
| | Shipping and handling | |
| | Jig Saw | |
| | Big Joe Lenox Large Fuf Foam-Filled Bean | |
| | The Boy with Big, Big Feelings (The Big, | |
| | Bucket Filling from A to Z: The Key to B | |
| | Fintie Rotating Case | |
| | Shipping - The Crucible | |
| | Hand drill | |
| | Ceramic Magnets, Round Disk Magnets Craf | |
| | Large Sterilite Clip Box square | |
| | Geometry textbooks for integrated math c | |
| | Battery | |
| | glasses | |
| | 100 pack parking permit, blank temporary | |
| | Boyata Laptop Stand, Adjustable Ergonomi | |
| | Shipping textbooks | |
| | Shipping textbooks | |
| | Discount | |
| | LG 32GN550-B 32 inch Ultragear FHD 165Hz | |
| 13771 | Amazon Capital Services | 11,637.71 |
| | Personalized 10.2-inch iPad Wi-Fi 32GB - | |
| 11505 | Apple, Inc. | 5,880.00 |
| | Mop Service | |
| | Mop Service | |
| 10183 | Aramark Uniform Services AUCA Chicago Lockbox | 55.18 |
| | LENOVO N23 MOTHERBOARD 4GB | |
| | LENOVO 100E G2 / 100E G2 AST / 100E G2 M | |
| | LENOVO 100E G2 MTK PCB BOARD WITH CABLE | |
| | LENOVO N23 YOGA (CHROMEBOOK) BATTERY 3 C | |
| 12957 | Asset Genie, Inc. | 1,045.25 |
| | Flag Pole Project | |
| 30848 | BLOOMING HOUSE | 332.76 |
| | Maintenance Supplies Refund | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|---------------|---------------------------------|-----------|
| | Invoice Detail Description | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | 5 gallon bucket lids | |
| | Maintenance Supplies | |
| | tape | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | spade set | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | Grounds Maintenance | |
| | Maintenance Supplies | |
| | Spray paint yellow | |
| | Cow display supplies | |
| | hinge | |
| | Maintenance Supplies | |
| | Maintenance Supplies | |
| | Dog supplies, leash and collar | |
| | spec order | |
| | punch set | |
| | Maintenance Supplies | |
| | bolts | |
| | WHS Ind Art Instructional | |
| | Supplies | |
| 10021 | Bomgaars | 1,686.48 |
| | Mindsets in the Classroom | |
| | Building a Gro | |
| | Teaching for Tomorrow- by Ted | |
| | McCain. | |
| | Books for new teachers "Making | |
| | the Grade | |
| 13052 | Book Vine, The | 1,597.61 |
| | spark plug work on work truck | |
| | flat tire fix on lawn mower | |
| 13394 | Brad's Tire Service | 458.65 |
| | EL Assessments | |
| 14300 | Cambium Assessment Inc | 143.00 |
| | 24 Muffin Pan Standard - Wilton | |
| | Super Smash Bros. Ultimate by | |
| | Nintendo f | |
| | S & H | |
| | IBA Membership for 21-22 | |
| | Generation Genius year | |
| | subscription for | |
| 12882 | Cardmember Service | 3,212.56 |
| | Licensing Fee - Teacher | |
| | LIbrarian | |
| 14638 | Carver, Angela | 88.00 |
| | HP Computer | |
| 12726 | CDW Government, Inc. | 10,090.00 |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|---------------|--|----------|
| | Invoice Detail Description | |
| | locate and repair wire for end zone cloc | |
| | computer cart brain and outlet for it | |
| | to move time clock on score board | |
| | fix wire on laptop cart middle school | |
| | score board work | |
| 10034 | Champion Electric | 2,266.39 |
| | advertise-para ad | |
| | Salary Legal & 8/16/21 Board Mtg | |
| 18221 | Chronicle Times & Area Advertiser | 526.26 |
| | Water - 600 Bluff W Lawn | |
| 10084 | City of Cherokee | 1,826.35 |
| | Legal Service 8/13/21 | |
| 10305 | Cornwall, Avery, Bjornstad & Scott | 125.00 |
| | Braves Adventure Supplies | |
| 14639 | Crum, Kamie | 162.94 |
| | Piano Tuning - WHS | |
| 11794 | Dave's Piano Service | 1,107.15 |
| | Superfold Book Jacket Cover12" x 300' Ro | |
| 10051 | Demco | 236.33 |
| | field marking paint | |
| 10239 | Diamond Vogel Paints | 114.50 |
| | landscaping for flag poles at football | |
| 14634 | DTS Landscaping | 1,046.00 |
| | fix and replaced outside smoke alarm on | |
| 14222 | Feld Fire | 197.50 |
| | Gimkit- -group subscription | |
| 14472 | Gimkit, Inc | 650.00 |
| | ESTIMATED SHIPPING | |
| | Shipping for PE instructional supplies | |
| | Shipping for PE instructional supplies | |
| 11005 | Gopher Sport | 1,284.31 |
| | Pest Extermination | |
| 10979 | Guardian Pest Solutions | 157.50 |
| | Braves Mentor Program Supplies | |
| | Braves Mentor Program Supplies | |
| 18309 | Haack, Brenda | 50.37 |
| | Shipping parts | |
| 20299 | Hoglund Bus Co., Inc. | 221.19 |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|---|-----------------------------------|----------|
| Invoice Detail Description | | |
| AFB-44 Frame Barricade for middle school | | |
| mop heads | | |
| mop heads | | |
| 13294 | Home Depot Pro Institutional, The | 232.79 |
| Mini bakery | | |
| Groceries | | |
| grocery items | | |
| Lab Supplies | | |
| 20.82 gallons of gasoline | | |
| 14.79 gallons of gasoline | | |
| 25.93 gallons of gasoline | | |
| 26.24 gallons of gasoline | | |
| 24.808 gallons of gasoline | | |
| 57.44 gallons of gasoline | | |
| 8.68 gallons of gasoline | | |
| 27.92 gallons of gasoline | | |
| 12.77 gallons of gasoline | | |
| 16.93 gallons of gasoline | | |
| 16.36 gallons of gasoline | | |
| 17.97 gallons of gasoline | | |
| 10.517 gallons of gasoline | | |
| 25.94 gallons of gasoline | | |
| 26.10 gallons of gasoline | | |
| 22.39 gallons of gasoline | | |
| 10274 | Hy-Vee Food Stores, Inc | 1,143.44 |
| Phone CO | | |
| 18342 | Iowa Communications Network | 32.47 |
| Metal Teacher's Desk - Engelke | | |
| 11184 | Iowa Prison Industries | 624.00 |
| Membership for school counselors for Iow | | |
| Membership for school counselors for Iow | | |
| Membership for school counselors for Iow | | |
| Reg fee for ISCA conference - Brunsting | | |
| Reg fee for ISCA conference - Heater | | |
| Registration fee for ISCA conf - Haack | | |
| 11499 | Iowa School Counselor Association | 540.00 |
| IXL site license grades 5-8 (350 student) | | |
| 12265 | IXL Learning, Inc. | 5,950.00 |
| Shipping & Handling | | |
| One Million Voices SATB by Brian Tate | | |
| Shipping & Handling | | |
| 12200 | J.W. Pepper and Son, Inc. | 696.48 |
| Music Cords | | |
| Diploma covers | | |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|---------------------------------|----------------------------------|----------|
| Invoice Detail | Description | |
| 11073 | Jostens, Inc. | 90.86 |
| 18" Seat Height | Seat Color: | |
| Purple Haze | | |
| 14309 | Kay-Twelve LLC | 1,593.60 |
| Adult Face Mask (without Valve) | | |
| 10060 | MacGill and Company | 747.02 |
| seeding | | |
| fertilizer and round up and | | |
| grading base | | |
| 11460 | Mallison & Waldner LLC | 4,068.75 |
| T&G plywood - Tennis Shed | | |
| 2x4 | | |
| 1/6 8' | | |
| 4x8 sheet 1/4" plywood | | |
| 11735 | Marcus Lumber | 396.50 |
| Shipping | | |
| Shipping & Handling Math Books | | |
| Shipping My Math Books | | |
| 11317 | McGraw-Hill, LLC | 723.53 |
| Chemical Cleaning - Yamaha | | |
| Euphonium #10 | | |
| Chemical Cleaning - Yamaha | | |
| Euphonium #10 | | |
| Chemical Cleaning - King | | |
| Baritone #53791 | | |
| Remo Resonant Head 14" | | |
| Alfred Drumset Method | | |
| Silde-O-Mix | | |
| Box - Rico Royal Bass Clarinet | | |
| Reeds | | |
| Marching Stick Replacements | | |
| Screws | | |
| 10894 | MidBell Music, Inc. | 1,092.88 |
| shipping | | |
| 10162 | Midwest Technology Products | 55.00 |
| drian fix under dishwasher for | | |
| kitchen | | |
| repaired water leak in closet | | |
| 11495 | Modern Heating and Cooling, Inc. | 207.15 |
| K-8 Magazines and CD | | |
| 14318 | Music K-8 Plank Road Publishing | 127.45 |
| Vinyl Numbers - EOP | | |
| 10125 | Northwest AEA | 180.41 |
| Trans Supplies | | |
| Trans Repair Part | | |
| Trans Supplies | | |
| Dot Inspection 3 | | |
| Dot Inspection 5 & Repairs | | |
| Dot Inspection 4 | | |
| Outside Labor Repairs #5 | | |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|--|--------------------------|----------|
| Invoice Detail Description | | |
| Dot Inspection 7 | | |
| Bus 5 breakdown on side of road, blown h | | |
| Bus stalled while driving | | |
| 11226 | O'Halloran International | 2,332.03 |
| freight | | |
| Control and Communication Set | | |
| 13310 | Pitsco, Inc. | 1,033.25 |
| Shipping & Handling Workbooks | | |
| 13492 | Really Great Reading | 5,929.00 |
| Science Spin - add'l 5 | | |
| 10227 | Scholastic Magazine | 38.16 |
| shipping | | |
| 12768 | School Bus Sales | 168.07 |
| Lamination Film | | |
| School Smart 2 tone colored folder | | |
| 11884 | School Specialty, LLC | 285.48 |
| Sound FX | | |
| 14630 | Standridge, Randall D. | 2,225.00 |
| Licenses for individual professional dev | | |
| 13955 | TeachBoost | 5,220.00 |
| Tech Supplies - | | |
| 13564 | Vannatta, Joe | 164.95 |
| 45.1 gallons of diesel | | |
| 26.44 gallons of diesel | | |
| 51.6 gallons of diesel | | |
| 40.14 gallons of diesel | | |
| 70.02 gallons of diesel | | |
| 75.03 gallons of diesel | | |
| 75.15 gallons of diesel | | |
| 79.80 gallons of diesel | | |
| .71 gallons of diesel | | |
| 37.70 gallons of diesel | | |
| 1.65 gallons of diesel | | |
| 44.10 gallons of diesel | | |
| 56.45 gallons of diesel | | |
| 46.03 gallons of diesel | | |
| Fuel Rebate | | |
| 80.22 gallons of diesel | | |
| 10361 | Your FleetCard Program | 1,908.11 |
| Fund Number 10 | | |
| Checking Account ID 1 | | |
| Checking Account ID 2 | | |
| Fund Number 33 | | |
| Local Option Sales and Service Tax Fund | | |
| WHS Parking Lot & Drive Improvements | | |
| 13841 | Beck Engineering, Inc. | 735.00 |
| Fund Number 33 | | |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|--|--|----------------------------|
| Invoice Detail Description | | |
| Checking Account ID 2 | Fund Number 36 | PHYSICAL PLANT & EQUIPMENT |
| hp-21 unit middle swchool was not workin | | |
| AHU-1 unit in commom at high school not | | |
| cooling tower middle scool was not runni | | |
| locker room units high school needed adj | | |
| replace condensate pump middle school | | |
| AC compressor kit for middle school | | |
| 20223 | Control System Specialist | 2,312.82 |
| Site Improve - WHS Outside Concession | | |
| 20070 | Haselhoff Construction Inc. | 4,201.39 |
| 2x4 @14 | | |
| 11735 | Marcus Lumber | 175.72 |
| Fund Number 36 | | |
| Checking Account ID 2 | | |
| Checking Account ID 3 | Fund Number 21 | STUDENT ACTIVITY FUND |
| Akusety Mini Sports Stress Balls Volleyb | | |
| 13771 | Amazon Capital Services | 98.97 |
| Entrance fees to Quiz Bowl tournament on | | |
| 14637 | Bishop Garrigan High School | 50.00 |
| Light bulb | | |
| 10021 | Bomgaars | 9.99 |
| FTC National Registration Fee | | |
| Audio Tracks Rehearsal | | |
| FTC Robotics IOWA registration | | |
| Activity Passes | | |
| Shipping & Handling Activity Passes | | |
| 12882 | Cardmember Service | 2,628.31 |
| Carroll Band Day Registration | | |
| 31220 | Carroll Chamber of Commerce | 30.00 |
| Concessions - Boosters Ice Cream | | |
| 14310 | Cherokee Athletic Boosters | 1,645.00 |
| WHS Concessions (FB/VB) | | |
| 30880 | Core-Mark Midcontinent, Inc, dba Farner Bocken Company | 472.92 |
| 10/5/21 XC meet | | |
| 11217 | Fuhrman, Paul | 100.00 |
| 09-11-21 Varsity Cross COUNTRY | | |
| 12787 | Galva-Holstein Comm School District | 150.00 |
| 10/05/21 MS Football | | |

09/24/2021 12:07 PM

| Vendor Number | Vendor Name | Amount |
|---------------|--|--------|
| | Invoice Detail Description | |
| | 10/11/21 JV Football | |
| | 10/18/21 JV Football | |
| 13602 | Goettsch, Eric | 260.00 |
| | varsity football 10/15/21 | |
| 14601 | Greer, Matt | 120.00 |
| | 10/11/21 JV Football | |
| | 10/18/21 JV Football | |
| 30936 | HARRIMAN, WADE | 180.00 |
| | 09/20/21 Varstiy Cross Country | |
| 30893 | Hartley-Melvin-Sanborn Schools | 130.00 |
| | V football 10/1/21 | |
| 14000 | Hough, Michael | 120.00 |
| | ILCC Jazz Fest Entry Fee | |
| 30938 | IOWA LAKES MUSIC DEPARTMENT | 100.00 |
| | XC meet - portable toilets | |
| 12780 | Koenig Portable Toilets | 120.00 |
| | 10/05/21 MS Volleyball | |
| 14155 | Landhuis, Kelsey | 70.00 |
| | V football 10/1/21 | |
| 14001 | Luenberger, Brian | 120.00 |
| | MS Volleyball 9/23/21 | |
| | 10/05/21 MS Volleyball | |
| 14597 | Lugar, Tara | 140.00 |
| | 10/12/21 HS Volleyball | |
| 14159 | Miller, Bria | 105.00 |
| | 08/31/21 JV/Varsity Volleyball Tournamen | |
| 30321 | MOC/FV High School | 160.00 |
| | Varsity football 9/17/21 | |
| 14379 | Musfeldt, Jacob | 120.00 |
| | FFA Jacket 110-40 | |
| 30928 | NATIONAL FFA ORGANIZATION | 78.50 |
| | Homecoming Spirit Eyeblack Temporary Tat | |
| 12578 | Oriental Trading Co., Inc | 238.41 |
| | 10/15/21 V Football Official | |
| 30725 | Piersma, Scott | 120.00 |
| | WHS Concession Supplies - FB WHS Concession Supplies VB | |
| 10428 | Pizza Hut | 624.98 |
| | Shipping | |
| 30320 | PORTA PHONE | 159.33 |
| | belts and kneepads for 2021 football sea | |

09/24/2021 12:07 PM

| Vendor Number | Vendor Name | Amount |
|---------------|--|----------|
| | Invoice Detail Description | |
| | freight | |
| 30698 | Riddell/All American Sports Corp. | 453.07 |
| | 9/28/21 middle school vb | |
| | 10/11/21 MS Volleyball | |
| | 10/12/21 HS Volleyball | |
| | 10/04/21 MS Volleyball | |
| 31418 | Rolfes, Mark | 315.00 |
| | Homecoming Dance DJ | |
| 13626 | Samsel, Chris | 550.00 |
| | 10/11/21 MS Volleyball | |
| 12650 | Sanow, Brett | 70.00 |
| | Locker Decorations/Paint | |
| 14521 | Schlenger, Melissa | 198.21 |
| | 08-26-21 JV/Varsity Volleyball Tournamen | |
| 30824 | Sheldon High School | 140.00 |
| | 09-07-21 Varsity Cross Country | |
| 30982 | Sibley-Ocheyedan High School | 100.00 |
| | 10/5/21 MS Football Official | |
| 14610 | Skillbred, John | 80.00 |
| | 10/11/21 JV Football | |
| | 10/18/21 JV Football | |
| 30666 | Slaughter, Brandon | 180.00 |
| | V Football 10/1/21 | |
| 14003 | Soenen, Mike | 120.00 |
| | 09-30-21 Varsity Cross Country | |
| 10797 | South O'Brien Schools | 100.00 |
| | 09-11-21 Varsity Volleyball Tournament | |
| 31049 | Spencer High School | 125.00 |
| | 08/31/21 Varsity Cross Country | |
| 30805 | Spirit Lake High School | 120.00 |
| | Choreography - Music Boosters | |
| 14630 | Standridge, Randall D. | 3,000.00 |
| | 09/14/21 Varsity Cross Country | |
| 30731 | Storm Lake High School | 180.00 |
| | 10/15/21 V Football Official | |
| 30853 | Stowers, Ronald | 120.00 |
| | 10/15/21 V Football Official Varsity football 10/15/21 | |
| 14067 | Taylor, Josh | 240.00 |
| | Deb Hankens XC meet | |
| 12764 | Tesch, Shannon | 150.00 |
| | 9/23/21 middle school | |

09/24/2021 12:07 PM

User ID: ALG

| Vendor Number | Vendor Name | Amount |
|--|------------------------------------|-----------------------|
| Invoice Detail Description | | |
| volleyball | | |
| 10/04/21 MS Volleyball | | |
| 30978 | Tuttle, Mary | 140.00 |
| Balance | | |
| 13776 | Walsworth Publishing Company, Inc. | 2,657.16 |
| 10/11/21 JV Football | | |
| 10/18/21 JV Football | | |
| 31584 | Wessling, Doug | 180.00 |
| 09-07-21 JV Volleyball Tournament | | |
| 30832 | Western Christian High School | 90.00 |
| Fund Number 21 | | |
| Checking Account ID 3 | | |
| Checking Account ID 4 | Fund Number 61 | SCHOOL NUTRITION FUND |
| fan | | |
| 10021 | Bomgaars | 24.99 |
| Ala Carte Purchases | | |
| 11224 | Chesterman Co. | 343.00 |
| Chemicals for dishwashers at all 3 schoo | | |
| 14486 | Cole Papers Inc. | 1,537.31 |
| WHS - milk | | |
| CMS - milk | | |
| CES - milk | | |
| WHS - milk | | |
| CMS - milk | | |
| CMS - milk | | |
| CES - milk | | |
| WHS - milk | | |
| 40114 | DFA Dairy Brands Corporate | 1,089.49 |
| COVID Food Purchases | | |
| COVID Food Purchases | | |
| 40032 | Earthgrains | 256.20 |
| brown sugar, oats, and nutmeg | | |
| 10067 | Fareway Stores, Inc. | 39.81 |
| Clothing Allowance - Shoes | | |
| 40232 | Gravenish, Cindy | 100.00 |
| Fund Number 61 | | |
| Checking Account ID 4 | | |

Cherokee Elementary School

October 2021 *Brian Christiansen, Principal*
Jen Burch, Instructional Coach



DISTRICT GOAL 1

**COLLEGE & CAREER
READINESS**

3rd and 4th grade students completed their 1st round of MAP testing. Grade level teams are currently working to analyze data. With this being our 2nd year of testing, teachers are familiarizing themselves with the MAP reports and the information it provides. We look forward sharing more specific information with you in the future.

CES team will be attending a Future Ready Planning day next week. We look forward to visiting area schools who have implemented computer science in a cross-curricular format to help guide our decision making for implementation.

Online parent/teacher conference sign-ups have gone really well as we shared a link for CMS and CES for parents to use. As a reminder, fall Parent Teacher Conferences are on Thursday, October 21st from 11:00-7:00. We are looking forward 100% attendance.

DISTRICT GOAL 2

21ST CENTURY SKILLS

**PROBLEM SOLVING,
TEAM BUILDING &
INTERPERSONAL SKILLS**

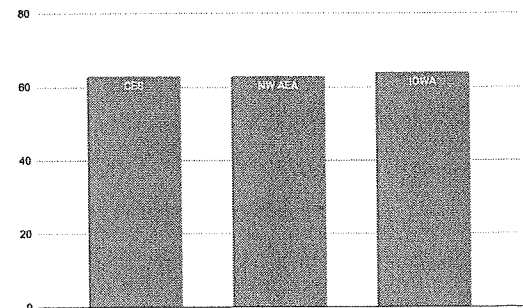
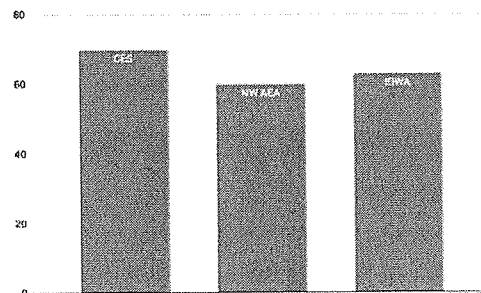
A Positive Behavioral Interventions and Supports (PBIS) team has been established at CES. The team attended their first of four team meetings this year. We are currently working to develop a matrix of behavior expectations for all areas of our school environment.

The CES Curriculum groups have met twice this year to create SMART goals for their respective curriculum areas. The Social Studies Curriculum group is focusing on updating their curriculum maps to reflect the use of our new materials. The Science Curriculum group is focused on continuing to align our science curriculum with the NGSS standards. The Math Curriculum group is focused on implementing number sense routines. This year is a purchasing year for ELA and they are actively looking at different ELA curriculums.

DISTRICT GOAL 3

**COMMUNICATION &
POSITIVE
RELATIONSHIPS**

Below are graphs representing the CES FAST Reading and Math scores compared to the NWAEA and State averages. (CES adjusted their math assessment for a grade level that is a harder assessment but gives more data for the teachers.)



CHEROKEE MIDDLE SCHOOL

October 2021



PARENT-TEACHER CONFERENCES

We are getting ready for Parent Teacher Conferences toward the end of the month. We plan to do a similar format to last year and connect with the same scheduling format that the Elementary uses.

COMMUNITY CONNECTION

In partnership with Cherokee State Bank, Braves Bank will be opening October 12th. The student led bank will be every Tuesday in the CMS Commons & CES Commons from 7:30 to 8:00 am. We had 12 students from the 7th and 8th grade apply for teller positions. All 12 students went through an interview process with bank employees. All 12 were hired and went through a training on October 6th. We will have a Chamber Ribbon cutting on October 8th at 10:30 am. The support from our community and chamber has been amazing. We had 120 students participate on the first day.

STUDENT RECOGNITION

Congratulations to Abby Glassmaker on being the October Cherokee Chamber of Commerce Student of the Month! Abby is the daughter of Dave and Michelle Glassmaker of Cherokee. Volleyball, basketball, track and field, band, and choir keep Abby busy at Cherokee Middle School. Once in high school, she is hoping to add drama classes to her busy schedule. Abby works hard in her classes, makes responsible choices, and treats others with kindness and respect. After she graduates, she is planning on becoming a lawyer.

INSTRUCTION & TESTING

Students have finished taking the fall FAST & MAP tests. We are beginning to analyze the information gathered to find the best way to help our students with their areas of need. We are in the process of updating the data walls in the hallways for students to see their progress.

Students are in receiving extra help during the "What I Need" (WIN) class time to practice and work on Reading and Math skills. This is an additional time outside of the regular class. Our MAP data will help inform specific skills to teach students.

SOCIAL EMOTIONAL LEARNING & POSITIVITY

The staff (& SEBH, formerly known as ISF team) is excited to spread the positivity with the You made us proud cards. We have recognized students for positive behaviors so far! What a great way to reinforce the positive behaviors especially in the PRIDE areas. (Positivity, Respect, Integrity, Determination, and Empathy)

Charli has started coming to school on a consistent and regular schedule! The students are recognizing the days that Charli is in the building very quickly.

FUTURE READY CONFERENCE

Mr. Aden & Mrs. Ducommun attended the Future Ready Summit in Des Moines with the district team. We learned from Iowa Employers about the importance of soft skills and some great ways to implement college, career and workplace skills. It was a motivating conference! We have shared information about what we learned with teachers and will continue to keep it fresh in their minds as we continue to work toward our building/board goal in this area! We are looking forward to implement Future Ready skills. We are especially happy to start the connection with local bank, Cherokee State, to provide our students with the opportunity to learn about saving money our student teller team with the supervision and direction of CSB personnel.

PROFESSIONAL DEVELOPMENT

Teachers have identified their goal areas for the their Career Development plans and periodic personalized PD topics. The rotation of PD topics this year will be similar to last year including Instructional Strategies, Curriculum and standards work, book study & discussion, personalized research and PD resource boxes 3 times this year.

Positivity
Respect
Integrity
Determination
Empathy

Scot Aden, Principal
Linda Ducommun, Instructional Coach





September 2021 WHS Building Report

District Mission: *'With community involvement, we will empower learners to become contributing members to our changing world'*



| | |
|--|---|
| <p>Board Goals</p> <p>Work Based Learning Problem Solving and Team Building Skills Technology Iowa Core Communication</p> | <ul style="list-style-type: none"> ● Future Ready Day is planned for the afternoon of December 15. We are working community members to offer our students a variety of experiences including a career fair, life skills games and speakers. ● As a HS staff we are working collaboratively to determine specific skills our students need to increase success in high school, i.e. time management, grit, future planning, etc. Through Empowerment, we are developing lessons to help our students improve those skills. ● Our teachers continue to do a great job of sharing photos of what's going on in their classrooms each week with our communication teacher leader, Jill Phillips. ● Once a month we devote our professional development time to working on curriculum in departments. Each department has developed SMART goals for the year focused on their curriculum work. |
| <p>Staff Positives</p> | <ul style="list-style-type: none"> ● Each week in PD we are taking 5-10 minutes to focus on the positives and build culture and climate. ● Each month at WHS staff takes turns to decorate and bring food to the lounge. This is a fun way to spread some smiles and have goodies to eat throughout the week. ● Laura Brecht, Charity Anderson and Veranda Johnson are working on a proposal to bring a greenhouse to our facilities and creating the great lessons and curriculum that our students can take. |
| <p>Student Positives</p> | <ul style="list-style-type: none"> ● Fall sports are wrapping up. We're proud of our Braves and so thankful for our new Turf Field! ● Our Marching Braves received a division 1 (Superior) rating at State Contest. ● Speech season is kicking off in the next few weeks. We have many students involved in this extra-curricular activity. |
| <p>Looking Ahead...</p> | <ul style="list-style-type: none"> ● October 20 - CTE Advisory Team Meeting ● October 21 - 11:00 -7:00 - P/T Conferences ● October 22 - No School ● October 24 - End of 1st Quarter ● October 29 -7:00 - Lip Sync Night in WHS Auditorium ● November 8 - Winter sports practices begin |

Mr. Tom Ryherd- WHS Principal & Mrs. Natalie Barkley- Instructional Coach

Notes for the Board from the Superintendent – October 2021

Cherokee Community School District: *Empowering Learners*

Standards for Effective School Boards

October Standard: Lead through sound policy, ensuring transparent, ethical, legal operations by developing sound, written policy to clarify the board's intent for district direction; by ensuring that board and district actions are in compliance with state and federal laws, appropriately addressing legal issues when they arise; by modeling ethical and legal behaviors which enable the board to stay focused on district goals; and by establishing policies and ensuring processes that are open and accountable.

The Iowa School Board Standards are designed for use by local school boards as common framework for excellence in school board governance. Based on best practice and research, the standards encourage boards to focus on student achievement as their primary responsibility. *Iowa Association of School Boards*

October Student Highlight

Rotary Student of the Month is Madison Stief! Madi is the daughter of Marlin and Amy Stief and was nominated for this recognition by staff members. Madi participates in FFA, group and individual speech, Spanish club, Spanish Honor Society, and National Honor Society. A quote from one of Madi's teachers, "Madi Stief is a responsible and reliable student. She puts 100% effort into all that she does. She is very involved in FFA, Speech, and 4-H. She serves on various leadership boards and represents herself and others well. She truly will be an excellent community leader when she finishes high school and college." Congratulations to Madi!

Technology Update

- **News from Technology Director, Bill Halder**
 - We have been working on training and getting familiar with the buildings for Carson. It is a slow process, but we are managing. Continuing to catch up with tickets and requests, always a continued process. I will be taking a couple of days to do more in depth training for Carson to get a better understanding of the process for new computers and students. Also will work on figuring out what is wrong with a chromebook when it comes in and will not turn on, etc.

Career Opportunities Update – Board/District Goal #1

- Building Reports - Principals/Instructional Coaches - on the agenda
- Leadership Conference - Admin/IC - October 19
- Creating a FUTURE READY System for Each Student - October 26

Curriculum and Instruction Update – Board/District Goal #2

- Building Reports - Principals/Instructional Coaches - on the agenda
- Purchasing Year: Language Arts
- Professional Development Focus: Leadership [Joe Sanfelippo] and Science of Reading
- Iowa Department of Education Public Reporting Site: reports.educateiowa.gov

This website provides access to a variety of reports covering multiple areas including district profiles, financial reports and school plans.

Communication Update – Board/District Goal #3

- Building Reports - Principals/Instructional Coaches - on the agenda
- Cooperative Sharing Agreements - on the agenda
- Crisis Manual - Clerical Changes - on the agenda
- Fall Parent Teacher Conferences - Thursday, October 21 from 11:00 AM - 7:00 PM
- October is National Principals Month - THANK YOU!

Nursing, Nutrition, and Transportation Update

- **News from Director of Nursing, Rachel Doeden**
 - Overall illness throughout the district has been improving. As of this update we currently do not have any students out positive for covid and 2 positive staff that will return Monday 10/18. I am working with Traci Wilke from the hospital on getting a date set for a staff flu shot clinic before the end of the month.

Board/District Goals

1. Expand Career Opportunities
2. Develop Problem Solving, Interpersonal, and Team Building Skills
3. Improve Communication Between All Stakeholders

Notes for the Board from the Superintendent – October 2021

Cherokee Community School District: *Empowering Learners*

● **News from Food Services Director, Cara Jacobson**

- National School Lunch Week was celebrated the week of October 11-15! We had fun things going on to help bring awareness to school lunch! The theme was "Wild about school lunch!" Besides handing out printables to the elementary, we had dress up as an animal or wear animal print day on the 14th! We also had a couple days with new entrees and had Kirby the Kangaroo hand out animal crackers. We finished the week with everyone's favorite, chili and cinnamon rolls. It's a great time to remind everyone how important school lunch and breakfast are, and that it is FREE this year!

- The water issues at the elementary school are better and we are using our dishwasher again on a regular basis. Thank you!

● **News from Transportation Director, Rachel Mallory**

- Been busy with activities and getting ready for winter sports to start.

- It is bus safety month, we will be doing bus evacuations the first three Wednesdays of the month, one school each Wednesday.

Strategic Planning – Finance Update

- Financials included in board packet
- Secretary/Treasurer's Report - on the agenda
- Certified Enrollment Numbers - on the agenda
- Board Self-Evaluation - on the agenda

Building, Grounds, and Capital Projects Update

- Bidding and Construction Schedule - WHS Science Renovation - on the agenda

● **News from Mike Fiedler, Building and Grounds Director**

- This month has been kinda crazy, we have been short on staff due to sickness, funeral, and retirements. Doing our best to stay on top of things with mowing, ball games and volleyball prep, that has kept staff busy.

- Hired Curtis Riedemann, who replaced the vacant spot due to retirement.

- Hired James Hodgdon for maintaining the grounds, he has a big task in front of him, I will do my best to help him out.

- We continue to do our best in keeping schools clean and sanitized for our students and staff.

- The online auction will be finished. We hope to clean up the extra items in storage. It seems to be moving in the right direction.

IASB Update & Other

- IASB Annual Convention - November 17-21, 2021 - Registration is open and the event is face to face
- Recorded Webinars Available for Board Members – School Board U – contact Lou Ann Gvist at lgvist@ia-sb.org or (515) 247-7064

Policy/Legislative Update [IASB/SAI/RSAl/IDOE]

- Board Policy - 210.1-213.1 - on the agenda
- Legislative News/Updates/Priorities from our Partners in Education:

| | | |
|---|--|--------------------------------------|
| School Administrators of Iowa | Legislative Information - IDOE | Legislative Advocacy |
|---|--|--------------------------------------|

Board/District Goals

1. Expand Career Opportunities
2. Develop Problem Solving, Interpersonal, and Team Building Skills
3. Improve Communication Between All Stakeholders

ANNUAL MEETING

Each year after August 31 and prior to the organizational meeting of the board, the board will hold its annual meeting.

At the annual meeting, the board will examine the financial books and settle the secretary's and treasurer's statements for the fiscal year ending the preceding June 30. As part of the annual reports, the treasurer will present affidavits from depository banks. The board may also appoint the board's legal counsel at the annual meeting.

Legal Reference: Iowa Code §§ 279.1, .3, .33.

Cross Reference: 206.3 Secretary
206.4 Treasurer
701.1 Depository of Funds
707 Fiscal Reports

Approved 3/18/1996 Reviewed 4/18/2016, 10/15/18, 10/18/21 Revised _____

REGULAR MEETING

The regular meeting time and date will be set by the board at its organizational meeting. The regular meetings of the board will be held on the third Monday of each month.

Meetings will begin promptly at 5:30 p.m. The board will adhere to this meeting date and time unless the board requires additional meetings or, due to circumstances beyond the board's control, the meeting cannot be held on the regular meeting date, and the meeting will be re-scheduled at the board's convenience. Public notice of the meetings will be given.

Legal Reference: Iowa Code §§ 21.3, .4; 279.1.
1980 Op. Att'y Gen. 148.

Cross Reference: 200.1 Organization of the Board of Directors
210 Board of Directors' Meetings

Approved _____ Reviewed 4/18/2016, 10/15/18, 10/18/21

Revised _____

SPECIAL MEETING

It may be necessary for the board to conduct a special meeting in addition to the regularly scheduled board meeting. Special meetings may be called by the president of the board or by the board secretary at the request of a majority of the board. Should a special meeting be called, public notice will be given.

If the special meeting called is an emergency meeting and the board cannot give public notice in its usual manner, the board will give public notice of the meeting as soon as practical and possible in light of the situation. Emergency meetings will only be held when an issue cannot wait twenty-four hours necessary for a special meeting. The reason for the emergency meeting and why notice in its usual manner could not be given will be stated in the minutes.

Only the purpose or issue for which the special meeting was called may be discussed and decided in the special meeting. The board will strictly adhere to the agenda for the special meeting and action on other issues will be reserved for the next regular or special board meeting.

Legal Reference: Iowa Code §§ 21.3, .4; 279.2.
1980 Op. Att'y Gen. 148.

Cross Reference: 200.1 Organization of the Board of Directors
210 Board of Directors' Meetings

Approved _____ Reviewed 4/18/2016, 10/15/18, 10/18/21

Revised _____

WORK SESSIONS

The board, as a decision making body, is confronted with a continuing flow of problems, issues and needs which require action. While the board is determined to expedite its business, it is also mindful of the importance of planning, brainstorming and thoughtful discussion without action. Therefore, the board may schedule work sessions and retreats in order to provide its members and the administration with such opportunities. The board has the authority to hire an outside facilitator to assist them in work sessions.

Topics for discussion and study will be announced publicly, and work sessions and retreats will be conducted in open session. No board action will take place at the work session.

Legal Reference: Iowa Code §§ 21; 279.8.
1982 Op. Att'y Gen. 162.
1980 Op. Att'y Gen. 167.
1976 Op. Att'y Gen. 384, 514, 765.
1972 Op. Att'y Gen. 158.
1970 Op. Att'y Gen. 287.

Cross Reference: 210 Board of Directors' Meetings
211 Open Meetings

Approved _____ Reviewed 4/18/2016, 10/15/18, 10/18/21

Revised _____

MEETING NOTICE

Public notice will be given for meetings and work sessions held by the board. Public notice will indicate the time, place, date and tentative agenda of board meetings. The public notice will be posted on the bulletin board in the central administration office at least three days before it is scheduled, but, at the minimum, twenty-four hours notice needs to be given.

A copy of the public notice will be provided to those who have filed a request for notice with the secretary. These requests for notice must be in writing. A copy of the public notice will also be accessible to employees and students.

In the case of special meetings, public notice will be given in the same manner as for a regular meeting unless it is an emergency meeting. In that case, public notice of the meeting will be given as soon as practical and possible in light of the situation. The media and others who have requested notice will be notified of the emergency meeting. Attendance at a special meeting or emergency meeting by the media or board members will constitute a waiver of notice.

It is the responsibility of the board secretary to give public notice of board meetings and work sessions.

Legal Reference: Dobrovolny v. Reinhardt, 173 N.W.2d 837 (Iowa 1970).
Iowa Code §§ 21.2-.4; 279.1, .2 (2009).
1952 Op. Att'y Gen. 133.

Cross Reference: 210 Board of Directors' Meetings
210.8 Board of Directors' Meeting Agenda

Approved _____ Reviewed 4/18/2016, 10/15/18, 10/18/21

Revised _____

QUORUM

Action by the board regarding the affairs of the school district may be taken only when a quorum, a majority of the board members, is in attendance at the board meeting.

While board members are encouraged to attend board meetings, three members will constitute a quorum and are a sufficient number to transact business of the school corporation. The adjournment of a meeting may be executed without a quorum.

An affirmative vote of a majority of the votes cast is sufficient to pass a motion or take action unless law or board policy requires a vote of a greater number.

It is the responsibility of each board member to attend board meetings.

Legal Reference: Iowa Code §§ 21.5(1); 279.4.

Cross Reference: 210 Board of Directors' Meetings

Approved 3/18/96 Reviewed 4/18/2016, 10/15/18, 10/18/21 Revised _____

RULES OF ORDER

An orderly board meeting allows the board members to participate in the discussion and decision process on an issue confronting the school district. Rules of order for board meetings allow school district business and the relative information concerning the business to be brought to the attention of the board. They also allow the board to discuss, act upon and make a clear record of school district business in a regular, ordered, reasonable and consistent manner.

The board will follow Robert's Rule of Order, Revised, latest edition as modified by this policy and subsequent rule.

The purposes of modified rules adopted by the board are:

- To establish guidelines by which the business of the governing board can be conducted in a regular and internally consistent manner;
- To organize the meetings so all necessary matters can be brought to the board and decisions of the board can be made in an orderly and reasonable manner;
- To ensure members of the board, concentrating on the substantive issues at hand, have the necessary information to make decisions, and to ensure adequate discussion of decisions to be made; and,
- To ensure meetings and actions of the board are conducted so as to be informative to the staff and the public, and to produce a clear record of actions taken and decisions made.

It is the responsibility of each board member to follow the rules of order stated in this policy at each meeting, and it is the responsibility of the presiding officer to conduct the board meeting within these rules.

Legal Reference: Iowa Code §§ 21.2, .7; 279.8.

Cross Reference: 210 Board of Directors' Meetings
210.8 Board Meeting Agenda

Approved _____ Reviewed 4/18/2016, 11/19/18, 10/18/21

Revised _____

OPEN MEETINGS

A gathering of a majority of board members in which deliberation of an issue within the jurisdiction of the board takes place is a board meeting. A gathering for the purpose of social or ministerial action will not constitute a board meeting unless a discussion of policy takes place. Meetings of the board will be conducted in an open meeting unless a closed session is authorized by law or the meeting is exempt from the open meetings law.

Legal Reference: Iowa Code §§ 21, 279.1-.2.
1982 Op. Att'y Gen. 162.
1980 Op. Att'y Gen. 167.

Cross Reference: 208 Ad Hoc Committees
210 Board of Directors' Meetings
210.8 Board Meeting Agenda
212 Closed Sessions

Approved 3/18/1996 Reviewed 4/18/2016, 11/19/18, 10/18/21 Revised _____

CLOSED SESSIONS

Generally, board meetings will be open meetings, unless a closed session or exempt meeting is provided for by law. The board will hold a closed session or exempt meeting in the situations stated below.

Exceptions to the Open Meetings Law

Closed sessions take place as part of an open meeting. The item for discussion in the closed session will be listed as part of the tentative agenda on the public notice. The motion for a closed session, stating the purpose for the closed session, will be made and seconded during the open meeting. A minimum of two-thirds of the board, or all of the board members present, must vote in favor of the motion on a roll call vote. Closed sessions will be tape recorded and have detailed minutes kept by the board secretary. Final action on matters discussed in the closed session will be taken in an open meeting.

The minutes and the tape recording will restate the motion made in the open meeting, the roll call vote, the members present, and the time the closed session began and ended. The tape recordings and the written minutes will be kept for one year from the date of the meeting. Real estate related minutes and tapes will be made public after the real estate transaction is completed.

The detailed minutes and tape recording will be sealed and will not be public records open to public inspection. The minutes and tape recording will only be available to board members or opened upon court order in an action to enforce the requirements of the open meetings law. The board has complete discretion as to whom may be present at a closed session.

Reasons for the board entering into a closed session from an open meeting include, but are not limited to, the following:

1. To review or discuss records which are required or authorized by state or federal law to be kept confidential or to be kept confidential as a condition for the board's possession or receipt of federal funds.
2. To discuss strategy with legal counsel in matters presently in litigation, or where litigation is imminent, if disclosure would be likely to prejudice or disadvantage the board.
3. To discuss whether to conduct a hearing, or conduct a hearing for suspension or expulsion of a student, unless an open meeting is requested by the student or the parent of the student.
4. To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when a closed session is necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.
5. To discuss the purchase of particular real estate, but only when premature disclosure could be reasonably expected to increase the price the board would have to pay for the property.

CLOSED SESSIONS

Exemptions to the Open Meetings Law

Board meetings at which a quorum is not present, or gatherings of the board for purely ministerial or social purposes when there is no discussion of policy or no intent to avoid the purposes of the open meetings law, are exempt from the open meetings law requirements. Since gatherings of this type are exempt from the open meetings requirements, they can be held without public notice, be separate from an open meeting, be held without taping the gathering or taking minutes, and be held without a vote or motion. The board may also hold an exempt session for the following:

1. negotiating sessions, strategy meetings of public employers or employee organizations, mediation and the deliberative process of arbitration;
2. to discuss strategy in matters relating to employment conditions of employees not covered by the collective bargaining law;
3. to conduct a private hearing relating to the recommended termination of a teacher's contract. The private hearing however, in the teacher's contract termination will be recorded verbatim by a court reporter; and
4. to conduct a private hearing relating to the termination of a probationary administrator's contract or to review the proposed decision of the administrative law judge regarding the termination of an administrator's contract.

Legal Reference: Iowa Code §§ 20.17; 21; 22.7; 279.15, .16, .24.
1982 Op. Att'y Gen. 162.
1980 Op. Att'y Gen. 167.
1976 Op. Att'y Gen. 384, 514, 765.
1972 Op. Att'y Gen. 158.
1970 Op. Att'y Gen. 287.

Cross Reference: 208 Ad Hoc Committees
211 Open Meetings

PUBLIC PARTICIPATION IN BOARD MEETINGS

The board recognizes the importance of citizen participation in school district matters. In order to assure citizens are heard and board meetings are conducted efficiently and in an organized manner, the board will set aside a specific time for public comment.

Citizens wishing to address the board during public comment must notify the board secretary prior to the board meeting. The board president will recognize these individuals to make their comments at the appropriate time. Citizens wishing to present petitions to the board may also do so at this time. The board however, will only receive the petitions and not act upon them or their contents.

The board has the discretion to limit the amount of time set aside for public participation. Normally, speakers will be limited to 5 minutes. However, the board president may modify this time limit, if deemed appropriate or necessary. Public comment is a time set aside for community input, but the board will not discuss or take any action on any matter during public comment.

A public comment shall be limited to regular board meetings and will not be routinely held during special board meetings.

The board has a significant interest in maintaining the decorum of its meetings, and it is expected that members of the public and the board will address each other with civility. The orderly process of the board meeting will not be interfered with or disrupted by public comment. Only individuals recognized by the board president will be allowed to speak. Comments by others are out of order. If disruptive, the individual causing disruption may be asked to leave the board meeting. Defamatory comments may be subject to legal action.

Legal Reference: Iowa Code §§ 21; 22; 279.8.

Cross Reference: 205 Board Member Liability
210.8 Board Meeting Agenda
214 Public Hearings
307 Communication Channels
401.4 Employee Complaints
402.5 Public Complaints About Employees
502.4 Student Complaints and Grievances

Approved 12/16/19

Reviewed 10/18/21

Revised _____

PUBLIC COMPLAINTS

The board recognizes situations may arise in the operation of the school district which are of concern to parents and other members of the school district community.

The board firmly believes concerns should be resolved at the lowest organizational level by those individuals closest to the concern. Whenever a complaint or concern is brought to the attention of the board it will be referred to the administration to be resolved. Prior to board action however, the following should be completed:

- (a) Matters should first be addressed to the teacher or employee.
- (b) Unsettled matters from (a) above or problems and questions about individual attendance centers should be addressed to the employee's building principal.
- (c) Unsettled matters from (b) above or problems and questions concerning the school district should be directed to the superintendent.
- (d) If a matter cannot be settled satisfactorily by the superintendent, it may then be brought to the board for consideration. To bring a concern, the individual shall notify the board president or board secretary in writing, who may bring it to the attention of the entire board.

Parents, guardians and community members of the district who have concerns about the district or the board may refer to the student handbook for additional guidance from the Iowa Department of Education.

It is within the discretion of the board to address complaints from the members of the school district community, and the board will only consider whether to address complaints if they are in writing, signed, and the complainant has complied with this policy. The board is not obligated to address a complaint and may defer to the decision of the superintendent. If the board elects not to address a complaint, the decision of the superintendent shall be final. If the board does elect to address a complaint, its decision shall be final.

Legal Reference: Iowa Code § 279.8

Cross Reference: 210.8 Board Meeting Agenda
213 Public Participation in Board Meetings
307 Communication Channels

Approved 12/16/19

Reviewed 10/18/21

Revised _____

DRAFT
BIDDING & CONSTRUCTION SCHEDULE
GENERAL CONSTRUCTION
HS SCIENCE RENOVATION &
HS WINDOW REPLACEMENT PROJECT
CHEROKEE COMMUNITY SCHOOL DISTRICT

| <u>FUNCTION/ACTION</u> | <u>DATES</u> |
|--|---|
| •Board approves Construction Documents (plans & specifications), form of contract and cost estimate. Architect directed to distribute for competitive bids. | Monday, January 17, 2022 (Regular Board Meeting) |
| Distribution of plans and specs to contractors | Tuesday, January 18, 2022 |
| •Publish for hearing (between 1/12/22 thru 1/28/22) | by Owner |
| •Publish for Bids (between 1/1/22 thru 2/2/22) | by Owner |
| •Hold Pre-Bid meeting for contractors (3:30 pm in the Library @ High School) | Tuesday, February 1, 2022 FEH attending |
| •Hold Public Hearing at Board meeting If objections at hearing, schedule gets extended for Board ruling and possible appeal of ruling (5:30 pm @ High School Board Room) | Tuesday, February 1, 2022 (Special Board Meeting) |
| •Receipt of Bids (3:30 pm, High School Library) | Tuesday, February 15, 2022 FEH attending |
| •Accept lowest responsive responsible bid (or reject all bids) (or reject all bids) | Monday, February 21, 2022 (Regular Board Meeting) FEH attending |
| •Begin construction | end of May 2022 |
| •Substantial completion | July 29, 2022 |
| •Final completion | Two weeks after Substantial |

Please note that we have added liquidated damages of \$1,000 per day on the project.

* Newspaper (Chronical Times) is published Monday/Wednesday/Friday.

** Information for Board agenda: notices to Joyce Lundsgaard (Board secretary). Regular Board meetings are the third Monday of month.

CONVENTION—THURSDAY, NOV. 18

CONVENTION KEYNOTE SPEAKERS

General Sessions are the marquee events of our Annual Convention. Don't miss these presentations by three dynamic and renowned keynote speakers: Brandon P. Fleming and Yong Zhao.



Brandon P. Fleming—Opening General Session, 8 a.m.
Undoing Miseducation—the Brandon Fleming Story

Assistant Debate Coach at Harvard University & Founder/CEO of the Harvard Diversity Project

“There has never been a better time for education leaders to come together and talk about what it means to be adaptive and innovative.”

Scan the QR code (lower left) to watch a video for more inspiration from Brandon, and discuss his provocative questions at the board table prior to his session at Convention.

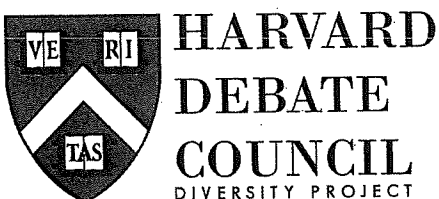
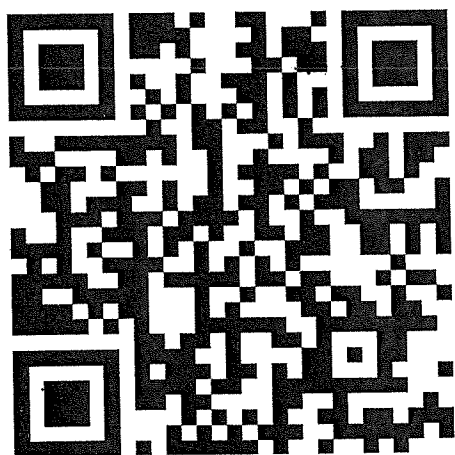
In his keynote remarks, Brandon will share his riveting journey from his childhood as an at-risk youth and college dropout to becoming an award-winning Harvard educator. He will reveal the lessons and tools that he uses today to transform underprivileged youth into global champions and Ivy League scholars. In his compelling talk, you'll hear how school climate and culture, classroom pedagogy, socio-emotional intelligence, and the beliefs and actions of policymakers can positively (or negatively) impact the life of every single student.

Special thanks to DLR Group for sponsoring this general session.



DLR Group

Architecture Engineering Planning Interiors



Additional opportunities to learn and connect with Brandon:

A Deeper Dive with Keynote Speaker Brandon P. Fleming

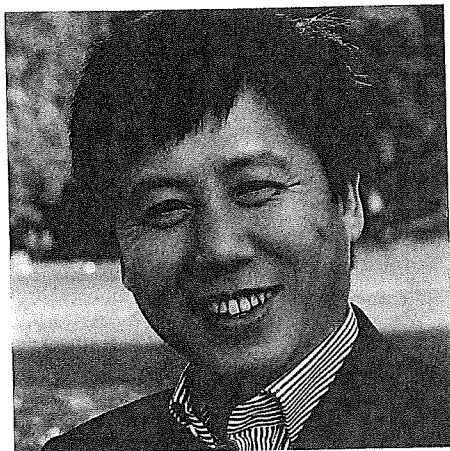
Thursday, Nov. 18, 9:30–10:15 a.m.

Join Brandon following his keynote address for an informal conversation to discuss the challenges and opportunities that exist for school leaders in fostering the potential that exists in every child.

Book Signing

Thursday, Nov. 18, 10:30–11 a.m., Convention Bookstore, Exhibit Hall

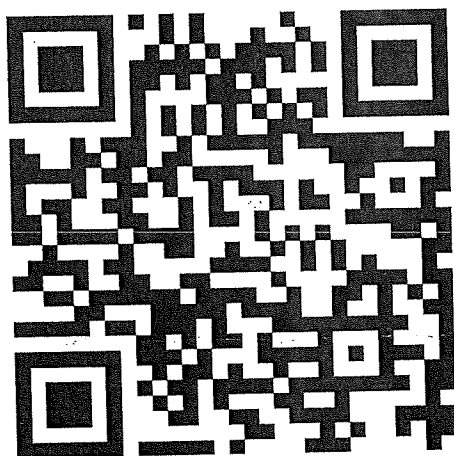
CONVENTION—THURSDAY, NOV. 18



**Yong Zhao—Second General Session & Luncheon, Noon
Build Back Better! Fostering Creativity, Passion
and Entrepreneurship**

*Foundation Distinguished Professor & Expert on Globalization
and Education*

“School board members are policymakers. They manage, guard and guide where schools go...I view board members as the key to a better education.”



Scan the QR code (left) to watch a video for more inspiration from Yong, and discuss his stimulating questions at the board table prior to his session at Convention.

The COVID-19 pandemic has caused both unprecedented disruptions and massive changes to education. While some changes may disappear, the pandemic has created a unique opportunity for schools to rethink what is necessary, desirable, and even possible for current and future generations. In his inspiring keynote, Yong will explore the essential abilities and spirit of the new world—creativity and entrepreneurship—where every child creates their own value through individual greatness. He'll also discuss the vital role policymakers can play to build back a better education system that positions students to thrive in the modern world.

Special thanks to Jester Insurance Services for sponsoring this general session.



COMING SOON! Watch out for a special third keynoter announcement!

Additional opportunities to learn and connect with Yong:

Book Signing

Thursday, Nov. 18, 1:15–1:45 p.m., Convention Bookstore, Exhibit Hall

Reimagining Schools: A Continued Conversation with Keynote Speaker Yong Zhao

Thursday, Nov. 18, 2–2:45 p.m.

Join keynoter Yong Zhao in a follow-up conversation about the potential students have for greatness and how school leaders can lead and support meaningful learning for today's students. Bring your questions to this informal session with one of the country's experts on innovation in education.

2021--2022 Class enrollment

| Grade | Sec. A | Sec. B. | Sec. C | Sec. D. | Sec. E. | Sec. F | Dual/PSEO | Total In Class | Tuition In | OE- in | Reg+OE in | Bldg. Total |
|---------------------|---------|---------|--------|---------|---------|--------|-----------|----------------|------------|--------|-----------|-------------|
| EC/CLC-SpNeeds3 & 4 | | | | | | | | 8 | | | 8 | |
| TK | 9 | | | | | | | 9 | | 5 | 14 | |
| Kdgn | 15 | 18 | 18 | 16 | | | | 67 | | 11 | 78 | |
| 1st | 15 | 15 | 18 | 17 | 14 | | | 79 | | 16 | 95 | |
| 2nd | 20 | 20 | 18 | 18 | | | | 76 | | 7 | 83 | |
| 3rd | 20 | 16 | 20 | 17 | | | | 73 | | 17 | 90 | |
| 4th | 21 | 20 | 18 | 19 | | | | 78 | | 13 | 91 | 459 |
| 5th | 57 | | | | | | | 57 | | 14 | 71 | |
| 6th | 80 | | | | | | | 80 | | 9 | 89 | |
| 7th | 88 | | | | | | | 88 | | 11 | 99 | |
| 8th | 80 | | | | | | | 80 | | 9 | 89 | |
| 9th | 72 | | | | | | | 72 | | 7 | 79 | 348 |
| 10th | 79 | | | | | | | 79 | | 10 | 89 | |
| 11th | 80 | | | | | | | 79 | | 9 | 88 | |
| 12th | 75 | | | | | | | 75 | | 10 | 85 | |
| 5th Year Senior | | | | | | | | 0 | | | 0 | 341 |
| | | | | | | | | 1000 | 0 | 148 | 1148 | |
| Tuition In | | | | | | | | | | | | |
| O.E. IN | 148 | | | | | | | | | | | |
| 4 Year Old | 30 | | | | | | | | | | | |
| Reg | 1000 | | | | | | | | | | | |
| Reg Ed/Out of Dist | | | | | | | | | | | | |
| CPI-in classes | 0 | | | | | | | | | | | |
| CPI- dual | 0.4 | | | | | | | | | | | |
| O.E. out | 30.9 | | | | | | | | | | | |
| Ward of the State | | | | | | | | | | | | |
| Tuit Out | 5 | | | | | | | | | | | |
| Line 7 | 1036.30 | | | | | | | | | | | |

Draft

Caldwell, Farver

Addison andAngel Barglof, Crouch, O'Neal, Schwabach

Membership Count Report Codes

- KA = 4 Year Old Students
- KB = Not Assigned
- KC = 3 Year Old Students
- KD = Transitional Kindergarten Students
- EC = Preschool Special Education Students

Cherokee CSD

10/14/2021 School Day 38

2020-2021

Membership Count Report

From: 10/14/2020 - Wednesday to: 10/14/2020 - Wednesday

| Day | | KA | KB | KC | KD | EC | HK | KG | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
|------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| 10/14/2020 | F | 19 | 0 | 0 | 2 | 4 | 0 | 52 | 33 | 42 | 39 | 39 | 40 | 47 | 42 | 45 | 53 | 50 | 41 | 36 | 584 |
| | M | 18 | 0 | 0 | 12 | 8 | 0 | 47 | 46 | 47 | 45 | 34 | 43 | 46 | 45 | 34 | 33 | 36 | 39 | 42 | 575 |
| | Totals | 37 | 0 | 0 | 14 | 12 | 0 | 99 | 79 | 89 | 84 | 73 | 83 | 93 | 87 | 79 | 86 | 86 | 80 | 78 | 1159 |

Cherokee CSD

10/14/2021 School Day 38

2021-2022

Membership Count Report

From: 10/14/2021 - Thursday to: 10/14/2021 - Thursday

| Day | | KA | KB | KC | KD | EC | HK | KG | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
|------------|--------|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|-------|
| 10/14/2021 | F | 11 | 0 | 4 | 8 | 2 | 0 | 34 | 49 | 33 | 43 | 42 | 39 | 44 | 52 | 40 | 44 | 54 | 52 | 42 | 593 |
| | M | 18 | 0 | 7 | 6 | 8 | 0 | 44 | 46 | 50 | 47 | 49 | 33 | 45 | 48 | 45 | 35 | 35 | 36 | 43 | 595 |
| | Totals | 29 | 0 | 11 | 14 | 10 | 0 | 78 | 95 | 83 | 90 | 91 | 72 | 89 | 100 | 85 | 79 | 89 | 88 | 85 | 1188 |